

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MARY'S ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130002
3	SCHOOL CODE (IF APPLICABLE)	81020
4	COMPLETE ADDRESS WITH PIN CODE	MISSION COMPOUND, SAHARANPUR, U.P., PIN 247001
5	PRINCIPAL NAME	SR. AUGUSTINE MARY
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	marianacademy1@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8265951785

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.stmaryssaharanpur.org/AFFILIATION%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/AFFILIATION%20CERTIFICATE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.stmaryssaharanpur.org/SOCIETY%20RENEWAL%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/SOCIETY%20RENEWAL%20CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.stmaryssaharanpur.org/STATE%20GOV%20NOC.pdf">https://www.stmaryssaharanpur.org/STATE%20GOV%20NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.stmaryssaharanpur.org/RTE%20ACT%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/RTE%20ACT%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.stmaryssaharanpur.org/BUILDING%20SAFETY%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.stmaryssaharanpur.org/FIRE%20SAFETY%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/FIRE%20SAFETY%20CERTIFICATE.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.stmaryssaharanpur.org/DEO%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/DEO%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.stmaryssaharanpur.org/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf">https://www.stmaryssaharanpur.org/WATER%20HEALTH%20AND%20SANITATION%20CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.stmaryssaharanpur.org/fees.aspx">https://www.stmaryssaharanpur.org/fees.aspx</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.stmaryssaharanpur.org/EventCalender/AllEvents.aspx">https://www.stmaryssaharanpur.org/EventCalender/AllEvents.aspx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.stmaryssaharanpur.org/managing-committe.aspx">https://www.stmaryssaharanpur.org/managing-committe.aspx</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.stmaryssaharanpur.org/PARENTS%20TEACHERS%20ASSOCIATION%202023.pdf">https://www.stmaryssaharanpur.org/PARENTS%20TEACHERS%20ASSOCIATION%202023.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.stmaryssaharanpur.org/LAST%20THREE%20YEAR%20RESULT%202023.pdf">https://www.stmaryssaharanpur.org/LAST%20THREE%20YEAR%20RESULT%202023.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SR. AUGUSTINE MARY

5/11/2021- SARAS

2	<table><tr><td>TOTAL NO. OF TEACHERS</td><td>72</td></tr><tr><td>PGT</td><td>12</td></tr><tr><td>TGT</td><td>11</td></tr><tr><td>PRT</td><td>49</td></tr></table>	TOTAL NO. OF TEACHERS	72	PGT	12	TGT	11	PRT	49
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TGT	11								
PRT	49								
3	TEACHERS SECTION RATIO1.5:1								
4	DETAILS OF SPECIAL EDUCATORNA								
5	DETAILS OF COUNSELLOR AND WELNESS TEACHERNEERU TYAGI								

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	201	201	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	225	199	88.44%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	14882
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	48 & 22000
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 430
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DoEfnDp0QGY">https://youtu.be/DoEfnDp0QGY</a>